

# **PARKLAND**

**COMMUNITY DEVELOPMENT  
DISTRICT**

**November 7, 2023**

**BOARD OF SUPERVISORS**

**REGULAR  
MEETING AGENDA**

**PARKLAND**

**COMMUNITY DEVELOPMENT DISTRICT**

**AGENDA**

**LETTER**

**Parkland Community Development District**  
**OFFICE OF THE DISTRICT MANAGER**  
**2300 Glades Road, Suite 410W•Boca Raton, Florida 33431**  
**Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013**

**ATTENDEES:**  
Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

October 31, 2023

Board of Supervisors  
Parkland Community Development District

Dear Board Members:

The Board of Supervisors of the Parkland Community Development District will hold a Regular Meeting on November 7, 2023 at 2:00 p.m. (Central Time), at Adams Homes Sales Office, 6148 Old Bagdad Hwy., Milton, Florida 32583. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Competitive Selection of Proposals for Parkland Place Project
  - A. Affidavits/Proofs of Publication
  - B. Respondent: *Chavers Construction, Inc.*
  - C. Ranking
  - D. Award of Contract
4. Staff Reports
  - A. District Counsel: *Kutak Rock LP*
  - B. District Engineer: *David W Fitzpatrick P.E., P.A.*
  - C. District Manager: *Wrathell, Hunt and Associates, LLC*
    - NEXT MEETING DATE: December 5, 2023 at 2:00 PM (Central Time)

○ QUORUM CHECK

SEAT 1	CHAD WILLARD	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	KYLE NICHOLAS	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3	BRIAN MCGEE	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	DAN DUBOSE	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	MIKE PATTERSON	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

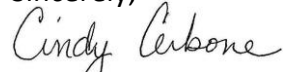
5. Board Members' Comments/Requests

6. Public Comments

7. Adjournment

If you should have any questions or concerns, please do not hesitate to contact me directly at (561) 346-5294.

Sincerely,



Cindy Cerbone  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE**

**CALL-IN NUMBER: 1-888-354-0094**

**PARTICIPANT PASSCODE: 867 327 4756**

# **PARKLAND**

**COMMUNITY DEVELOPMENT DISTRICT**

# **3A**

SANTA ROSA'S  
**Press Gazette**  
 SERVING NORTH SANTA ROSA COUNTY

Published Weekly  
 7502 Harvest Village Court, Suite M  
 Navarre, Florida 32566  
 Santa Rosa County  
 850-939-8040

STATE OF FLORIDA  
 COUNTY OF SANTA ROSA

Before the undersigned authority personally appeared

Gail Acosta

Who on oath says that she works for the Santa Rosa's Press Gazette, a weekly newspaper published at Milton in Santa Rosa County, Florida; that the attached copy of advertisement, being a

ML2510

In the \_\_\_\_\_ Court  
 Was published in said newspaper in the issues of

9/14/23

Affiant further says that the said Santa Rosa's Press Gazette is a newspaper published at Milton in said Santa Rosa County, Florida, and that the said newspaper has heretofore been continuously published in said Santa Rosa County, Florida, each week and has been entered as second class mail matter at the post office in Milton, in Santa Rosa County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

I (SWEAR) (AFFIRM) that the above information is true and correct to the best of my knowledge.

Gail Acosta  
 (Signature of Applicant)

Sworn to and subscribed before me this 14 Day of September  
 A.D. 2023

Bethany K Stafford  
 (Signature of Notary Public – State of Florida)



Personally know  or produced identification \_\_\_\_\_.

Type of Identification produced: \_\_\_\_\_

**PARKLAND COMMUNITY DEVELOPMENT DISTRICT REQUEST FOR PROPOSALS FOR PARKLAND PLACE PROJECT AND NOTICE OF SPECIAL MEETING TO OPEN PROPOSALS**

Santa Rosa County, Florida Notice is hereby given that the Parkland Community Development District ("District") will receive proposals for the following District project: **PARKLAND PLACE PROJECT** The contract will require contractors to provide for the construction, labor, materials, and equipment necessary to construct all work, or a portion thereof, necessary to construct Parkland Place Project, and other associated scopes as more particularly described in the Project Manual and in accordance with the plans and specifications.

The Project Manual, consisting of the proposal package, contract, proposal form, plans, and other materials, will be available for public inspection and may be obtained beginning September 18, 2023 at 12:00 p.m. from the District Managers office, gillyardd@whhassociates.com. Plans and Project Manual may be obtained only through a download link that will be provided upon request to the District Managers office. It is recommended that prospective proposers email orders to gillyardd@whhassociates.com.

Proposals will be evaluated in accordance with the criteria included in the Project Manual. The District reserves the right to reject any and all proposals, make modifications to the work, award the contract in whole or in part with or without cause, provide for the delivery of the project in phases, and waive minor or technical irregularities in any Proposal, as it deems appropriate, if it determines

in its discretion that it is in the District's best interests to do so. Any protest of the Project Manual, including the terms and specifications, must be filed with the District within 72 hours of receiving the Project Manual, together with a protest bond in a form acceptable to the District and in the amount of \$30,000.00. In the event the protest is successful, the protest bond shall be refunded to the protestor. In the event the protest is unsuccessful, the protest bond shall be applied towards the District's costs, expenses and attorney's fees associated with hearing and defending the protest. Failure to timely file a protest will result in a waiver of proceedings under Chapter 190, Florida Statutes, and other law.

Proposers are hereby notified that Section 287.05701, Florida Statutes, requires that the District may not request documentation of or consider a Proposer's social, political, or ideological interests when determining if the Proposer is a responsible vendor.

Firms desiring to provide construction services for the referenced project must submit one (1) original, eight (8) hard copies, and (1) electronic copy (flash drive) of the required proposal no later than 12:00pm on October 18, 2023, at the offices of Adams Homes Sales Office, 6148 Old Bagdad Highway, Milton, FL 32583. District staff will conduct a special public meeting at that place and time to publicly open

the proposals. No official action will be taken at the meeting. The meeting is open to the public and will be conducted in accordance with the provisions of Florida law including but not limited to Chapter 190, Florida Statutes. A copy of the agenda for the meeting

may be obtained from the District Managers office, gillyardd@whhassociates.com. The meeting may be continued in progress without additional notice to a time, date, and location stated on the record. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at least forty-eight (48) hours before the meeting

by contacting Wrathall Hunt & Associates, LLC, the District Manager, at (561) 571-0010, or at 2300 Glades Road, Suite 410W, Boca Raton, FL 33431. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Proposals shall be in the form provided in the Project Manual and submitted in a sealed envelope pursuant to the instructions to Proposers. The District reserves the right to return unopened to the Proposer any proposals received after the time and date stipulated above. Each proposal shall remain binding for a minimum of one hundred and twenty (120) days after the proposal opening.

The successful Proposer will be required upon award to furnish a payment and performance bond for one hundred percent (100%) of the value of the contract, with a Surety acceptable to the District, in accordance with section 255.05, Florida Statutes.

All questions regarding the Project Manual or this project shall be directed in writing only to David W. Fitzpatrick, P.E., P.A., 10250 N. Palafox St., Pensacola, FL 32534 or via email (david@fitzang.com). No phone inquiries please. All comments received before October 6, 2023 will be responded to in writing to all prospective bidders.

ML2510





Escambia  
**Sun Press**  
 PUBLISHED WEEKLY SINCE 1948  
 (Warrington) Pensacola, Escambia County, Florida

**STATE OF FLORIDA**  
 County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE in the matter of PROPOSALS

PARKLAND PLACE PROJECT

in the \_\_\_\_\_ Court

was published in said newspaper in the issues of

SEPTEMBER 14, 2023

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

PUBLISHER

Sworn to and subscribed before me this 14TH day of SEPTEMBER  
 A.D., 2023

PAULA D. TURNER  
 NOTARY PUBLIC



Paula D. Turner  
 Notary Public, State of Florida  
 My Comm. Expires August 24, 2024  
 Commission No. HH 14760

**PARKLAND COMMUNITY  
 DEVELOPMENT DISTRICT  
 REQUEST FOR PROPOSALS FOR  
 PARKLAND PLACE PROJECT  
 AND NOTICE OF SPECIAL  
 MEETING TO OPEN PROPOSALS**  
 Santa Rosa County, Florida

Notice is hereby given that the Parkland Community Development District ("District") will receive proposals for the following District project:

**PARKLAND PLACE PROJECT**

The contract will require contractors to provide for the construction, labor, materials, and equipment necessary to construct all work, or a portion thereof, necessary to construct Parkland Place Project, and other associated scopes as more particularly described in the Project Manual and in accordance with the plans and specifications.

The Project Manual, consisting of the proposal package, contract, proposal form, plans, and other materials, will be available for public inspection and may be obtained beginning September 18, 2023 at 12:00 p.m. from the District Managers office, [gillyardd@whhassociates.com](mailto:gillyardd@whhassociates.com). Plans and Project Manual may be obtained only through a download link that will be provided upon request to the District Managers office. It is recommended that prospective proposers email orders to [gillyardd@whhassociates.com](mailto:gillyardd@whhassociates.com).

Proposals will be evaluated in accordance with the criteria included in the Project Manual. The District reserves the right to reject any and all proposals, make modifications to the work, award the contract in whole or in part with or without cause, provide for the delivery of the project in phases, and waive minor or technical irregularities in any Proposal, as it deems appropriate, if it determines in its discretion that it is in the District's best interests to do so. Any protest of the Project Manual, including the terms and specifications, must be filed with the District within 72 hours of receiving the Project Manual, together with a protest bond in a form acceptable to the District and in the amount of \$30,000.00. In the event the protest is successful, the protest bond shall be refunded to the protestor. In the event the protest is unsuccessful, the protest bond shall be applied towards the District's costs, expenses and attorney's fees associated with hearing and defending the protest. Failure to timely file a protest will result in a waiver of proceedings under Chapter 190, Florida Statutes; and other law.

Proposers are hereby notified that Section 287.05701, Florida Statutes, requires that the District may not request documentation of or consider a Proposer's social, political, or ideological interests when determining if the Proposer is a responsible vendor.

Firms desiring to provide construction services for the referenced project must submit one (1) original, eight (8) hard copies, and (1) electronic conv (flash drive)

Old Bagdad Highway, Milton, FL 32583. District staff will conduct a special public meeting at that place and time to publicly open the proposals. No official action will be taken at the meeting. The meeting is open to the public and will be conducted in accordance with the provisions of Florida law including but not limited to Chapter 190, Florida Statutes. A copy of the agenda for the meeting may be obtained from the District Managers office, [gillyardd@wh-hassociates.com](mailto:gillyardd@wh-hassociates.com). The meeting may be continued in progress without additional notice to a time, date, and location stated on the record. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at least forty-eight (48) hours before the meeting by contacting Wrathell Hunt & Associates, LLC, the District Manager, at (561) 571-0010, or at 2300 Glades Road, Suite 410W, Boca Raton, FL 33431. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Proposals shall be in the form provided in the Project Manual and submitted in a sealed envelope pursuant to the Instructions to Proposers. The District reserves the right to return unopened to the Proposer any proposals received after the time and date stipulated above. Each proposal shall remain binding for a minimum of one hundred and twenty (120) days after the proposal opening.

The successful Proposer will be required upon award to furnish a payment and performance bond for one hundred percent (100%) of the value of the contract with a Surety acceptable to the District, in accordance with section 255.05, Florida Statutes.

All questions regarding the Project Manual or this project shall be directed in writing only to David W. Fitzpatrick, P.E., P.A., 10250 N. Palafox St Pensacola, FL 32534 or via email ([david@fitzeng.com](mailto:david@fitzeng.com)). No phone inquiries please. All comments received before October 6, 2023 will be responded to in writing to all prospective bidders.

oaw-1w-09-14-2023



# LOCALiQ

The Gainesville Sun | The Ledger  
Daily Commercial | Ocala StarBanner  
News Chief | Herald-Tribune | News Herald  
Northwest Florida Daily News

PO Box 631244 Cincinnati, OH 45263-1244

## PROOF OF PUBLICATION

Daphne Gillyard  
Parkland Community Development District  
2300 Glades RD # 410W  
Boca Raton FL 33431-8556

### STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the Northwest Florida Daily News, published in Okaloosa County, Florida; that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of Okaloosa County, Florida, or in a newspaper by print in the issues of, on:

09/15/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 09/15/2023



Legal Clerk



Notary, State of WI, County of Brown

3/27/27

My commission expires

Publication Cost: \$367.60

Order No: 9277361

# of Copies:

Customer No: 1060862

1

PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

KAITLYN FELTY  
Notary Public  
State of Wisconsin

### PARKLAND COMMUNITY DEVELOPMENT DISTRICT REQUEST FOR PROPOSALS FOR PARKLAND PLACE PROJECT AND NOTICE OF SPECIAL MEETING TO OPEN PROPOSALS Santa Rosa County, Florida

Notice is hereby given that the Parkland Community Development District ("District") will receive proposals for the following District project:  
**PARKLAND PLACE PROJECT**

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Proposals will be evaluated in accordance with the criteria included in the Project Manual. The District reserves the right to reject any and all proposals, make modifications to the work, award the contract in whole or in part with or without cause, provide for the delivery of the project in phases, and waive minor or technical irregularities in any Proposal, as it deems appropriate, if it determines in its discretion that it is in the District's best interests to do so. Any protest of the Project Manual, including the terms and specifications, must be filed with the District within 72 hours of receiving the Project Manual, together with a protest bond in a form acceptable to the District and in the amount of \$30,000.00. In the event the protest is successful, the protest bond shall be refunded to the protestor. In the event the protest is unsuccessful, the protest bond shall be applied towards the District's costs, expenses and attorney's fees associated with hearing and defending the protest. Failure to timely file a protest will result in a waiver of proceedings under Chapter 190, Florida Statutes, and other law.

Proposers are hereby notified that Section 287.05701, Florida Statutes, requires that the District may not request documentation of or consider a Proposer's social, political, or ideological interests when determining if the Proposer is a responsible vendor.

Firms desiring to provide construction services for the referenced project must submit one (1) original, eight (8) hard copies, and (1) electronic copy (flash drive) of the required proposal no later than offices of 12:00pm on October 18, 2023, at the Adams Homes Sales Office, 6148 Old Bagdad Highway, Milton, FL 32583. District staff will conduct a special public meeting at that place and time to publicly open the proposals. No official action will be taken at the meeting. The meeting is open to the public and will be conducted in accordance with the provisions of Florida law including but not limited to Chapter 190, Florida Statutes. A copy of the agenda for the meeting may be obtained from the District Managers office, gillyardd@whhassociates.com. The meeting may be continued in progress without additional notice to a time, date, and location stated on the record. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at least forty-eight (48) hours before the meeting by contacting Wrathell Hunt & Associates, LLC, the District Manager, at (561) 571-0010, or at 2300 Glades Road, Suite 410W, Boca Raton, FL 33431. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office. Proposals shall be in the form provided in the Project Manual and submitted in a sealed envelope pursuant to the Instructions to Proposers. The District reserves the right to return unopened to the Proposer any proposals received after the time and date stipulated above. Each proposal shall remain binding for a minimum of one hundred and twenty (120) days after the proposal opening.

The successful Proposer will be required upon award to furnish a payment and performance bond for one hundred percent (100%) of the value of the contract, with a Surety acceptable to the District, in accordance with section 255.05, Florida Statutes.

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Ad#9277361, September 15, 2023.

**AFFIDAVIT OF PUBLICATION**

**Lagniappe Weekly**  
**P.O. Box 3003**  
**(251) 450-4466**

I, Stefan Edward Pla, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Lagniappe Weekly, a publication that is a "legal newspaper" as that phrase is defined for the city of Mobile, for the County of Mobile, in the state of Alabama, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**  
13 Sep 2023

**Notice ID:** CnfNhCsaa7cVLuM5Obko  
**Notice Name:** REQUEST FOR PROPOSALS FOR PARKLAND PLACE PROJ

**PUBLICATION FEE:** \$168.23

I declare under penalty of perjury under the law of the State of Alabama that the foregoing is true and correct.

*Stefan Pla*

Agent

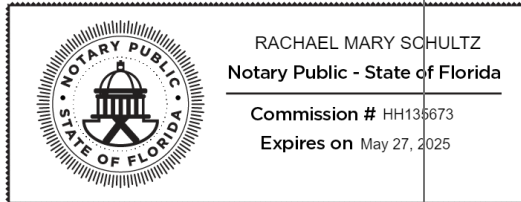
**VERIFICATION**

State of Florida  
County of Charlotte

Signed or attested before me on this: 09/14/2023

*Rachael Mary Schultz*

Notary Public  
Notarized online using audio-video communication



**PARKLAND COMMUNITY DEVELOPMENT DISTRICT REQUEST FOR PROPOSALS FOR PARKLAND PLACE PROJECT AND NOTICE OF SPECIAL MEETING TO OPEN PROPOSALS**

Santa Rosa County, Florida  
Notice is hereby given that the Parkland Community Development District ("District") will receive proposals for the following District project:

**Parkland Place Project**  
The contract will require contractors to provide for the construction, labor, materials, and equipment necessary to construct all work or a portion thereof, necessary to construct Parkland Place Project, and other associated scopes as more particularly described in the Project Manual and in accordance with the plans and specifications. The Project Manual, consisting of the proposal package, contract, proposal form, plans, and other materials, will be available for public inspection and may be obtained beginning September 18, 2023 at 12:00 p.m. from the District Managers office, gillyardd@whhassociates.com. Plans and Project Manual may be obtained only through a download link that will be provided upon request to the District Managers office. It is recommended that prospective proposers email orders to gillyardd@whhassociates.com.  
Proposals will be evaluated in accordance with the criteria included in the Project Manual. The District reserves the right to reject any and all proposals, make modifications to the work, award the contract in whole or in part with or without cause, provide for the delivery of the project in phases, and waive minor or technical irregularities in any Proposal, as it deems appropriate, if it determines in its discretion that it is in the District's best interests to do so. Any protest of the Project Manual, including the terms and specifications, must be filed with the District within 72 hours of receiving the Project Manual, together with a protest bond in a form acceptable to the District and in the amount of \$30,000.00. In the event the protest is successful, the protest bond shall be refunded to the protestor. In the event the protest is unsuccessful, the protest bond shall be applied towards the District's costs, expenses and attorney's fees associated with hearing and defending the protest. Failure to timely file a protest will result in a waiver of proceedings under Chapter 190, Florida Statutes, and other law.  
Proposers are hereby notified that Section 287.05701, Florida Statutes, requires that the District may not request documentation of or consider a Proposer's social, political, or ideological interests when determining if the Proposer is a responsible vendor.  
Firms desiring to provide construction services for the referenced project must submit one (1) original, eight (8) hard copies, and (1) electronic copy (flash drive) of the required proposal no later than **12:00pm on October 18, 2023**, at the offices of Adams Homes Sales Office, 6148 Old Bagdad Highway, Milton, FL 32583. District staff will conduct a special public meeting at that place and time to publicly open the proposals. No official action will be taken at the meeting. The meeting is open to

the public and will be conducted in accordance with the provisions of Florida law including but not limited to Chapter 190, Florida Statutes. A copy of the agenda for the meeting may be obtained from the District Managers office, gillyardd@whhasociates.com. The meeting may be continued in progress without additional notice to a time, date, and location stated on the record. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at least forty-eight (48) hours before the meeting by contacting Wrathell, Hunt & Associates, LLC, the District Manager, at (561) 571-0010, or at 2300 Glades Road, Suite 410W, Boca Raton, FL 33431. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Proposals shall be in the form provided in the Project Manual and submitted in a sealed envelope pursuant to the Instructions to Proposers. The District reserves the right to return unopened to the Proposer any proposals received after the time and date stipulated above. Each proposal shall remain binding for a minimum of one hundred and twenty (120) days after the proposal opening.

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Lagniappe HD September 13, 2023

# LOCALiQ

The Gainesville Sun | The Ledger  
Daily Commercial | Ocala StarBanner  
News Chief | Herald-Tribune | News Herald  
Northwest Florida Daily News

PO Box 631244 Cincinnati, OH 45263-1244

## PROOF OF PUBLICATION

Daphne Gillyard  
Parkland Community Development District  
2300 Glades RD # 410W  
Boca Raton FL 33431-8556

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the Panama City News Herald, published in Bay County, Florida; that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of Bay County, Florida, or in a newspaper by print in the issues of, on:

09/14/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 09/14/2023

*[Handwritten Signature]*

Legal Clerk

*[Handwritten Signature]*

Notary, State of WI, County of Brown

*[Handwritten Signature]*  
3/7/27

My commission expires

Publication Cost: \$309.47  
Order No: 9271993 # of Copies: 1  
Customer No: 1060862  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

KAITLYN FELTY  
Notary Public  
State of Wisconsin



PARKLAND COMMUNITY  
DEVELOPMENT DISTRICT  
REQUEST FOR PROPOSALS FOR  
PARKLAND PLACE PROJECT  
AND NOTICE OF SPECIAL  
MEETING TO OPEN PROPOSALS  
Santa Rosa County, Florida

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Firms desiring to provide construction services for the referenced project must submit one (1) original, eight (8) hard copies, and (1) electronic copy (flash drive) of the required proposal no later than 12:00pm on October 18, 2023, at the offices of Adams Homes Sales Office, 6148 Old Bagdad Highway, Milton, FL 32583. District staff will conduct a special public meeting at that place and time to publicly open the proposals. No official action will be taken at the meeting. The meeting is open to the public and will be conducted in accordance with the provisions of Florida law including but not limited to Chapter 190, Florida Statutes. A copy of the agenda for the meeting may be obtained from the District Managers office, gillyard@whhassociates.com. The

meeting may be continued in progress without additional notice to a time, date, and location stated on the record. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at least forty-eight (48) hours before the meeting by contacting Wrathell Hunt & Associates, LLC, the District Manager, at (561) 571-0010, or at 2300 Glades Road, Suite 410W, Boca Raton, FL 33431. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Proposals shall be in the form provided in the Project Manual and submitted in a sealed envelope pursuant to the Instructions to Proposers. The District reserves the right to return unopened to the Proposer any proposals received after the time and date stipulated above. Each proposal shall remain binding for a minimum of one hundred and twenty (120) days after the proposal opening.

The successful Proposer will be required upon award to furnish a payment and performance bond for one hundred percent (100%) of the value of the contract, with a Surety acceptable to the District, in accordance with section 255.05, Florida Statutes.

All questions regarding the Project Manual or this project shall be directed in writing only to David W. Fitzpatrick, P.E., P.A., 10250 N. Palafax St., Pensacola, FL 32534 or via email, (david@fitzeng.com). No phone inquiries please. All comments received before October 6, 2023 will be responded to in writing to all prospective bidders.



# **PARKLAND**

**COMMUNITY DEVELOPMENT DISTRICT**

**3C**

# PARKLAND COMMUNITY DEVELOPMENT DISTRICT

## PARKLAND PLACE PHASE 1 CIVIL SITE CONSTRUCTION SERVICES - EVALUATION MATRIX

RFP FOR PARKLAND PLACE PHASE 1	PERSONNEL	PROPOSER'S EXPERIENCE	UNDERSTANDING OF SCOPE OF WORK	FINANCIAL CAPABILITY	PRICE	TOTAL POINTS
<b>PROPOSER</b>	<b>25 POINTS</b>	<b>25 POINTS</b>	<b>10 POINTS</b>	<b>10 POINTS</b>	<b>30 POINTS</b>	<b>100 POINTS</b>
Chavers Construction, Inc.						

NOTES:

Completed by: \_\_\_\_\_  
Board Member's Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Board Member

# **PARKLAND**

**COMMUNITY DEVELOPMENT DISTRICT**

# **STAFF REPORTS**

**PARKLAND COMMUNITY DEVELOPMENT DISTRICT**

**BOARD OF SUPERVISORS FISCAL YEAR 2023/2024 MEETING SCHEDULE**

**LOCATION**

*Adams Homes Sales Office, 6148 Old Bagdad Hwy., Milton, Florida 32583*

<b>DATE</b>	<b>POTENTIAL DISCUSSION/FOCUS</b>	<b>TIME</b>
<b>October 3, 2023 CANCELED</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>October 23, 2023</b>	<b>Special Meeting</b>	<b>12:00 PM (Central Time)</b>
<b>November 7, 2023</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>December 5, 2023</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>January 2, 2024</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>February 6, 2024</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>March 5, 2024</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>April 2, 2024</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>May 7, 2024</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>June 4, 2024</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>July 2, 2024</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>August 6, 2024</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>
<b>September 3, 2024</b>	<b>Regular Meeting</b>	<b>2:00 PM (Central Time)</b>